

ASSIGNED

Nº 48210

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 16 1984

Returned to applicant for correction..... SEP 5 1984

Corrected application filed.....

Map filed..... SEP 10 1984 under 48209

The applicant..... Pete Weber (undivided one-half interest)

P.O. Box 849

Street and No. or P.O. Box No.

Alturas

City or Town

California 96101

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) U.S. Bureau of Land Management (undivided one-half interest) P.O. Box 1090 Susanville, California 96130

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.0252 .....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwater and Wildlife  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 815 Cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Within Lot 4 of Section 25, T.43N., R.21E., M.D.B.&M., at a point from which the N.W. corner of said Section 25 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. bears N.8°20'W., a distance of 736.0 Feet.

6. Place of use..... Within Lot 4 of Section 25, T.43N., R.21E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... April 16 .....and end about..... October 15 ..... of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled Well with windmill and 2 - 3000 gallon troughs.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$13,900.00

10. Estimated time required to construct works 1 year If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

B.L.M. Project No. 4976 Massacre Creek Well # 1.

B.L.M. Map No. CA-020-WR-41.

By Virgil L. Whitten (Agent)  
Water Right Surveyor No. 686  
s/Virgil L. Whitten  
P.O. Box 1090 705 Hall Street  
Susanville, California 96130

Compared b1/bc 11/bm

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0252 cubic feet per second, or sufficient to water

815 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before January 31, 1986

Proof of completion of work shall be filed before March 1, 1986

Application of water to beneficial use shall be made on or before January 31, 1988

Proof of the application of water to beneficial use shall be filed on or before March 1, 1988

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed APR 23 1985

Proof of beneficial use filed APR 10 1986

Cultural map filed

Certificate No. 11497 Issued JUL 21 1986

IN TESTIMONY WHEREOF, I PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 31ST day of JANUARY

A.D. 19 85

Peter G. Morros  
 State Engineer